31. And whoever of you is obedient to Allah and **His** Messenger and does righteousness, **We** will give her reward twice; and **We** have prepared for her a noble provision.

32. O wives of the Prophet! You are not like anyone among women. If you fear (Allah), then do not be soft in speech, lest he, in whose heart is a disease, should be moved with desire, but say an appropriate word.

33. And stay in your houses and do not display yourselves, as (was) the display of the former times of ignorance. And establish the prayer and give *zakah* and obey Allah and **His** Messenger. Allah only wishes to remove from you the impurity, O People of the House! And to purify you with (thorough) purification.

34. And remember what is recited in your houses from the Verses of Allah and the wisdom. Indeed, Allah is All-Subtle, All-Aware.

35. Indeed, the Muslim men and the Muslim women, the believing men and the believing women, the obedient men and the obedient women, the truthful men and the truthful women, the patient men and the patient women, the humble men

۞ وَمَن	يَقْنُتْ	مِنكُنَّ	لِلَّهِ	وَرَسُولِهِۦ	وَتَعْمَلْ
And whoever	is obedient	among you	to Allah	and **His** Messenger	and does
صَٰلِحًا	نُّؤْتِهَآ	أَجْرَهَا	مَرَّتَيْنِ	وَأَعْتَدْنَا	لَهَا
righteousness,	**We** will give her	her reward	twice;	and **We** have prepared	for her
رِزْقًا	كَرِيمًا	٣١	يَٰنِسَآءَ	ٱلنَّبِىِّ	لَسْتُنَّ	كَأَحَدٍ
a provision	noble.	31	O wives	(of) the Prophet!	You are not	like anyone
مِّنَ	ٱلنِّسَآءِ	إِنِ	ٱتَّقَيْتُنَّ	فَلَا	تَخْضَعْنَ	بِٱلْقَوْلِ
among	the women.	If	you fear (Allah),	then (do) not	be soft	in speech,
فَيَطْمَعَ	ٱلَّذِى	فِى قَلْبِهِۦ	مَرَضٌ	وَقُلْنَ	قَوْلًا
lest should be moved with desire	he who,	in	his heart	(is) a disease,	but say	a word
مَّعْرُوفًا	٣٢	وَقَرْنَ	فِى بُيُوتِكُنَّ	وَلَا	تَبَرَّجْنَ
appropriate.	32	And stay	in	your houses	and (do) not	display yourselves
تَبَرُّجَ	ٱلْجَٰهِلِيَّةِ	ٱلْأُولَىٰ	وَأَقِمْنَ	ٱلصَّلَوٰةَ
(as was the) display	(of the times of) ignorance	the former.	And establish	the prayer
وَءَاتِينَ	ٱلزَّكَوٰةَ	وَأَطِعْنَ	ٱللَّهَ	وَرَسُولَهُۥٓ	إِنَّمَا	يُرِيدُ ٱللَّهُ
and give	*zakah*	and obey	Allah	and **His** Messenger.	Only	Allah wishes
لِيُذْهِبَ	عَنكُمُ	ٱلرِّجْسَ	أَهْلَ	ٱلْبَيْتِ	وَيُطَهِّرَكُمْ
to remove	from you	the impurity,	(O) People	(of) the House!	And to purify you
تَطْهِيرًا	٣٣	وَٱذْكُرْنَ	مَا	يُتْلَىٰ	فِى
(with thorough) purification.	33	And remember	what	is recited	in
بُيُوتِكُنَّ	مِنْ ءَايَٰتِ	ٱللَّهِ	وَٱلْحِكْمَةِ	إِنَّ	ٱللَّهَ
your houses	of	(the) Verses	(of) Allah	and the wisdom.	Indeed,	Allah
كَانَ	لَطِيفًا	خَبِيرًا	٣٤	إِنَّ	ٱلْمُسْلِمِينَ
is	All-Subtle,	All-Aware.	34	Indeed,	the Muslim men
وَٱلْمُسْلِمَٰتِ	وَٱلْمُؤْمِنِينَ	وَٱلْمُؤْمِنَٰتِ
and the Muslim women,	and the believing men	and the believing women,
وَٱلْقَٰنِتِينَ	وَٱلْقَٰنِتَٰتِ	وَٱلصَّٰدِقِينَ
and the obedient men	and the obedient women,	and the truthful men
وَٱلصَّٰدِقَٰتِ	وَٱلصَّٰبِرِينَ	وَٱلصَّٰبِرَٰتِ	وَٱلْخَٰشِعِينَ
and the truthful women,	and the patient men	and the patient women,	and the humble men

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وَٱلْخَٰشِعَٰتِ	وَٱلْمُتَصَدِّقِينَ	وَٱلْمُتَصَدِّقَٰتِ
and the women who give charity,	and the men who give charity	and the humble women,
وَٱلصَّٰٓئِمِينَ	وَٱلصَّٰٓئِمَٰتِ	وَٱلْحَٰفِظِينَ
and the men who guard	and the women who fast,	and the men who fast
فُرُوجَهُمْ	وَٱلْحَٰفِظَٰتِ	وَٱلذَّٰكِرِينَ ٱللَّهَ
Allah	and the men who remember	and the women who guard (it),	their chastity
كَثِيرًا	وَٱلذَّٰكِرَٰتِ	أَعَدَّ ٱللَّهُ لَهُم	مَّغْفِرَةً
forgiveness	for them	Allah has prepared	and the women who remember	much
وَأَجْرًا	عَظِيمًا	٣٥	وَمَا كَانَ	لِمُؤْمِنٍ	وَلَا
and not	for a believing man	(it) is	And not	35	great.	and a reward
مُّؤْمِنَةٍ	إِذَا	قَضَى ٱللَّهُ	وَرَسُولُهُۥٓ	أَمْرًا	أَن
that	a matter	and **His** Messenger	Allah has decided	when	(for) a believing woman,
يَكُونَ	لَهُمُ	ٱلْخِيَرَةُ	مِنْ	أَمْرِهِمْ	وَمَن	يَعْصِ
disobeys	And whoever	their affair.	about	(any) choice	for them	(there) should be
ٱللَّهَ	وَرَسُولَهُۥ	فَقَدْ	ضَلَّ	ضَلَٰلًا	مُّبِينًا	٣٦
36	clear.	(into) error	he (has) strayed	certainly,	and **His** Messenger	Allah
وَإِذْ	تَقُولُ	لِلَّذِىٓ	أَنْعَمَ ٱللَّهُ	عَلَيْهِ
on him	Allah bestowed favor	to the one,	you said	And when
وَأَنْعَمْتَ	عَلَيْهِ	أَمْسِكْ	عَلَيْكَ	زَوْجَكَ	وَٱتَّقِ	ٱللَّهَ
Allah.`	and fear	your wife	to yourself	`Keep	on him,	and you bestowed favor
وَتُخْفِى	فِى نَفْسِكَ	مَا	ٱللَّهُ	مُبْدِيهِ	وَتَخْشَى
And you fear	(was to) disclose.	Allah	what	yourself	within	But you concealed
ٱلنَّاسَ	وَٱللَّهُ	أَحَقُّ	أَن	تَخْشَىٰهُ	فَلَمَّا	قَضَىٰ
ended	So when	you (should) fear **Him**.	that	has more right	while Allah	the people,
زَيْدٌ	مِّنْهَا	وَطَرًا	زَوَّجْنَٰكَهَا	لِكَىْ	لَا
not	so that	**We** married her to you	necessary (formalities),	from her	Zaid
يَكُونَ	عَلَى ٱلْمُؤْمِنِينَ	حَرَجٌ	فِىٓ	أَزْوَٰجِ
the wives	concerning	any discomfort	the believers	on	there be
أَدْعِيَآئِهِمْ	إِذَا	قَضَوْا۟	مِنْهُنَّ	وَطَرًا
necessary(formalities).	from them	they have ended	when	(of) their adopted sons

36. And it is not for a believing man or woman, when Allah and **His** Messenger have decided a matter, that they should have any choice about their affair. And whoever disobeys Allah and **His** Messenger, certainly he has strayed into clear error.

37. And when you said to the one on whom Allah bestowed favor and you too bestowed favor, `Keep your wife to yourself and fear Allah.` But you concealed within yourself that which Allah was to disclose. And you fear the people, while Allah has more right that you should fear **Him**. So when Zaid fulfilled the necessary formalities (of divorce) with her, **We** married her to you so that there may be no discomfort on the believers concerning the wives of their adopted sons when they have fulfilled the necessary formalities (of divorce) with them.

and the humble women, the men who give charity and the women who give charity, the men who fast and the women who fast, the men and women who guard their chastity, the men and women who remember Allah much - Allah has prepared for them forgiveness and a great reward.

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وَكَانَ أَمْرُ ٱللَّهِ مَفْعُولًا ﴿٣٧﴾ مَّا كَانَ

(there can be) Not 37 accomplished. (of) Allah (the) Command And is

عَلَى ٱلنَّبِيِّ مِنْ حَرَجٍ فِيمَا فَرَضَ ٱللَّهُ لَهُۥ

on him. Allah has imposed in what discomfort any the Prophet upon

سُنَّةَ ٱللَّهِ فِي ٱلَّذِينَ خَلَوْا۟ مِن قَبْلُ

before. passed away those who concerning (of) Allah (That is the) Way

وَكَانَ أَمْرُ ٱللَّهِ قَدَرًا مَّقْدُورًا ﴿٣٨﴾ ٱلَّذِينَ

Those who 38 destined. a decree (of) Allah (the) Command And is

يُبَلِّغُونَ رِسَٰلَٰتِ ٱللَّهِ وَيَخْشَوْنَهُۥ وَلَا يَخْشَوْنَ أَحَدًا

anyone fear and (do) not and fear **Him** (of) Allah (the) Messages convey

إِلَّا ٱللَّهَ ۗ وَكَفَىٰ بِٱللَّهِ حَسِيبًا ﴿٣٩﴾ مَّا كَانَ

is Not 39 (as) a Reckoner. And sufficient is Allah Allah. except

مُحَمَّدٌ أَبَآ أَحَدٍ مِّن رِّجَالِكُمْ وَلَٰكِن رَّسُولَ

(he is the) Messenger but your men of (of) anyone (the) father Muhammad

ٱللَّهِ وَخَاتَمَ ٱلنَّبِيِّـۧنَ ۗ وَكَانَ ٱللَّهُ بِكُلِّ شَىْءٍ عَلِيمًا

All-Knower. thing of every And Allah is (of) the Prophets. and Seal (of) Allah

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ ٱذْكُرُوا۟ ٱللَّهَ ذِكْرًا كَثِيرًا ﴿٤٠﴾

much (with) remembrance Allah Remember O you who believe! 40

وَسَبِّحُوهُ بُكْرَةً وَأَصِيلًا ﴿٤١﴾ هُوَ ٱلَّذِى

(is) the **One Who** **He** 42 and evening. morning And glorify **Him** 41

يُصَلِّى عَلَيْكُمْ وَمَلَٰٓئِكَتُهُۥ لِيُخْرِجَكُم مِّنَ

from so that **He** may bring you out and **His** Angels upon you sends **His** blessings

ٱلظُّلُمَٰتِ إِلَى ٱلنُّورِ ۚ وَكَانَ بِٱلْمُؤْمِنِينَ رَحِيمًا ﴿٤٣﴾

43 Merciful. to the believers And **He** is the light. to the darkness[es]

تَحِيَّتُهُمْ يَوْمَ يَلْقَوْنَهُۥ سَلَٰمٌ ۚ وَأَعَدَّ

and **He** has prepared (will be), ` Peace.` they will meet **Him** (on the) Day Their greetings

لَهُمْ أَجْرًا كَرِيمًا ﴿٤٤﴾ يَٰٓأَيُّهَا ٱلنَّبِىُّ إِنَّآ أَرْسَلْنَٰكَ

have sent you Indeed, **We** O Prophet! 44 noble. a reward for them

شَٰهِدًا وَمُبَشِّرًا وَنَذِيرًا ﴿٤٥﴾

45 and (as) a warner and a bearer of glad tidings (as) a witness

And the Command of Allah must be accomplished.

38. There can be no discomfort upon the Prophet concerning that which Allah has imposed on him. (That is) Allah` s Way concerning those who passed away before. And the Command of Allah is a decree destined.

39. Those who convey the Messages of Allah and fear **Him**, and do not fear anyone except Allah. And sufficient is Allah as a Reckoner.

40. Muhammad (SAWS) is not the father of anyone of your men, but he is the Messenger of Allah and the Seal of the Prophets. And Allah is All-Knower of everything.

41. O you who believe! Remember Allah with much remembrance

42. And glorify **Him** in the morning and evening.

43. **He** is the **One Who** sends **His** blessings upon you, and **His** Angels so that **He** may bring you out from darkness to light. And **He** is Merciful to the believers.

44. Their greetings on the Day they will meet **Him** will be ` Peace` And **He** has prepared a noble reward for them.

45. O Prophet! Indeed, **We** have sent you as a witness and a bearer of glad tidings and as a warner

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وَدَاعِيًا	إِلَى ٱللَّهِ	بِإِذْنِهِۦ	وَسِرَاجًا	مُّنِيرًا	
illuminating.	and (as) a lamp	by **His** permission,	Allah	to	And as one who invites
وَبَشِّرِ ﴿٤٦﴾	ٱلْمُؤْمِنِينَ	بِأَنَّ لَهُم	مِّنَ ٱللَّهِ		
And give glad tidings	(to) the believers	that	for them	(is) from	Allah
فَضْلًا كَبِيرًا	﴿٤٧﴾ وَلَا	تُطِعِ ٱلْكَٰفِرِينَ	وَٱلْمُنَٰفِقِينَ		
a Bounty	great.	47	And (do) not	obey	the disbelievers	and the hypocrites,
وَدَعْ أَذَىٰهُمْ	وَتَوَكَّلْ عَلَى ٱللَّهِ	وَكَفَىٰ بِٱللَّهِ			
and disregard	their harm,	and put your trust	in	Allah.	And sufficient is Allah
وَكِيلًا ﴿٤٨﴾	يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوٓا۟	إِذَا نَكَحْتُمُ	ٱلْمُؤْمِنَٰتِ		
(as) a Trustee.	48	O you who believe!	When	you marry	believing women
ثُمَّ طَلَّقْتُمُوهُنَّ	مِن قَبْلِ أَن	تَمَسُّوهُنَّ	فَمَا لَكُمْ		
and then,	divorce them	before	[that]	you have touched them,	then not	for you
عَلَيْهِنَّ مِنْ	عِدَّةٍ	تَعْتَدُّونَهَا	فَمَتِّعُوهُنَّ		
on them	any	waiting period	(to) count concerning them.	So provide for them
وَسَرِّحُوهُنَّ	سَرَاحًا	جَمِيلًا ﴿٤٩﴾	يَٰٓأَيُّهَا ٱلنَّبِىُّ	إِنَّآ	
and release them	(with) a release	good.	49	O Prophet!	Indeed, **We**
أَحْلَلْنَا	لَكَ أَزْوَٰجَكَ	ٱلَّٰتِىٓ	ءَاتَيْتَ	أُجُورَهُنَّ	
[**We**] have made lawful	to you	your wives	(to) whom	you have given	their bridal money
وَمَا مَلَكَتْ يَمِينُكَ	مِمَّآ	أَفَآءَ ٱللَّهُ	عَلَيْكَ		
and whom	your rightfully possess	from those (whom)	Allah has given	to you,
وَبَنَاتِ	عَمِّكَ	وَبَنَاتِ	عَمَّٰتِكَ		
and (the) daughters	(of) your paternal uncles	and (the) daughters	(of) your paternal aunts
وَبَنَاتِ	خَالِكَ	وَبَنَاتِ	خَٰلَٰتِكَ		
and (the) daughters	(of) your maternal uncles	and (the) daughters	(of) your maternal aunts
ٱلَّٰتِى هَاجَرْنَ	مَعَكَ	وَٱمْرَأَةً	مُّؤْمِنَةً	إِن	وَهَبَتْ	نَفْسَهَا	
who	emigrated	with you,	and a woman	believing	if	she gives	herself
لِلنَّبِىِّ	إِنْ أَرَادَ	ٱلنَّبِىُّ	أَن يَسْتَنكِحَهَا	خَالِصَةً	لَّكَ		
to the Prophet	if	wishes	the Prophet	to	marry her -	only	for you,
مِن دُونِ	ٱلْمُؤْمِنِينَ	قَدْ	عَلِمْنَا	مَا	فَرَضْنَا		
excluding	the believers.	Certainly,	**We** know	what	**We** have made obligatory

46. And as one who invites to Allah by **His** permission, and as an illuminating lamp.

47. And give glad tidings to the believers that they will have from Allah a great Bounty.

48. And do not obey the disbelievers and the hypocrites, and disregard their harm, and put your trust in Allah. And sufficient is Allah as a Trustee.

49. O you who believe! When you marry believing women and then divorce them before you have touched them, then there is not for you any waiting period to count concerning them. So provide for them and release them with a good release.

50. O Prophet! Indeed, **We** have made lawful to you your wives to whom you have given their bridal money (i.e., mehr) and those whom you rightfully possess from what Allah has given to you and the daughters of your paternal uncles and the daughters of your paternal aunts, and the daughters of your maternal uncles and the daughters of your maternal aunts who emigrated with you and a believing woman if she gives herself to the Prophet, and the Prophet wishes to marry her - (a privilege) only for you, excluding the (other) believers. **We** certainly, know what **We** have made obligatory

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upon them concerning their wives and those whom they rightfully possess, that there should be no discomfort upon you. And Allah is Oft-Forgiving, Most Merciful.

51. You may defer (the turn of) whom you will of them or you may take to yourself whom you will. And whoever you desire of those from whom you had (temporarily) set aside - then there is no blame upon you (in returning to her). That is more suitable that they may be comforted and not grieve and that they may be pleased with what you have given them - all of them. And Allah knows what is in your hearts. And Allah is All-Knower, Most Forbearing.

52. It is not lawful for you to marry women after this, nor to exchange them for (other) wives, even if their beauty pleases you, except those whom you rightfully possess. And Allah is an Observer over all things.

53. O you who believe! Do not enter the houses of the Prophet except when permission is given to you for a meal, without awaiting its preparation. But when you are invited, then enter; and when you have eaten, then disperse without seeking to remain for a conversation. Indeed, that was troubling the Prophet, and he is shy

عَلَيْهِمْ فِيٓ أَزْوَٰجِهِمْ وَمَا مَلَكَتْ أَيْمَٰنُهُمْ

they rightfully possess, | and whom | their wives | concerning | upon them

لِكَيْلَا يَكُونَ عَلَيْكَ حَرَجٌ ۗ وَكَانَ ٱللَّهُ غَفُورًا

Oft-Forgiving, | And Allah is | any discomfort. | on you | should be | that not

رَّحِيمًا ﴿٥٠﴾ تُرْجِى مَن تَشَآءُ مِنْهُنَّ وَتُـْٔوِىٓ

or you may take | of them | you will | whom | You may defer | 50 | Most Merciful

إِلَيْكَ مَن تَشَآءُ ۖ وَمَنِ ٱبْتَغَيْتَ مِمَّنْ عَزَلْتَ

you (had) set aside- | of those whom | you desire | And whoever | you will. | whom | to yourself

فَلَا جُنَاحَ عَلَيْكَ ۚ ذَٰلِكَ أَدْنَىٰٓ أَن تَقَرَّ

may be cooled | that | (is) more suitable | That | upon you. | blame | then (there is) no

أَعْيُنُهُنَّ وَلَا يَحْزَنَّ وَيَرْضَيْنَ بِمَآ

with what | and they may be pleased | they grieve | and not | their eyes

ءَاتَيْتَهُنَّ ۚ كُلُّهُنَّ ۗ وَٱللَّهُ يَعْلَمُ مَا فِى قُلُوبِكُمْ ۚ

your hearts. | (is) in | what | knows | And Allah | all of them. | you have given them -

وَكَانَ ٱللَّهُ عَلِيمًا حَلِيمًا ﴿٥١﴾ لَّا يَحِلُّ لَكَ

for you | lawful | (It is) not | 51 | Most Forbearing. | All-Knower, | And Allah is

ٱلنِّسَآءُ مِنۢ بَعْدُ وَلَآ أَن تَبَدَّلَ بِهِنَّ مِنْ أَزْوَٰجٍ وَلَوْ

even if | (other) wives | for | them | exchange | to | and not | after (this) | (to marry) women

أَعْجَبَكَ حُسْنُهُنَّ إِلَّا مَا مَلَكَتْ يَمِينُكَ ۗ وَكَانَ ٱللَّهُ عَلَىٰ

over | And Allah is | you rightfully possess | whom | except | their beauty, | pleases you

كُلِّ شَىْءٍ رَّقِيبًا ﴿٥٢﴾ يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ لَا تَدْخُلُوا۟

enter | (Do) not | O you who believe! | 52 | an Observer. | things | all

بُيُوتَ ٱلنَّبِىِّ إِلَّآ أَن يُؤْذَنَ لَكُمْ إِلَىٰ

for | to you | permission is given | when | except | (of) the Prophet | (the) houses

طَعَامٍ غَيْرَ نَٰظِرِينَ إِنَىٰهُ وَلَٰكِنْ إِذَا دُعِيتُمْ فَٱدْخُلُوا۟

then enter; | you are invited, | when | But | its preparation. | awaiting | without | a meal,

فَإِذَا طَعِمْتُمْ فَٱنتَشِرُوا۟ وَلَا مُسْتَـْٔنِسِينَ

seeking to remain | and not | then disperse | you have eaten, | and when

لِحَدِيثٍ ۚ إِنَّ ذَٰلِكُمْ كَانَ يُؤْذِى ٱلنَّبِىَّ فَيَسْتَحْىِۦ

and he is shy | the Prophet, | troubling | was | that | Indeed, | for a conversation.

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مِنكُمۡۖ وَٱللَّهُ لَا يَسۡتَحۡيِۦ مِنَ ٱلۡحَقِّۚ وَإِذَا

And when	the truth.	of	is not shy	But Allah	of (dismissing) you.

سَأَلۡتُمُوهُنَّ مَتَٰعٗا فَسۡـَٔلُوهُنَّ مِن وَرَآءِ حِجَابٖۚ ذَٰلِكُمۡ

That	a screen.	behind	from	then ask them	for something	you ask them

أَطۡهَرُ لِقُلُوبِكُمۡ وَقُلُوبِهِنَّۚ وَمَا كَانَ لَكُمۡ أَن تُؤۡذُواْ

you trouble	that	for you	is	And not	and their hearts.	for your hearts	(is) purer

رَسُولَ ٱللَّهِ وَلَآ أَن تَنكِحُوٓاْ أَزۡوَٰجَهُۥ مِنۢ بَعۡدِهِۦٓ

after him,	his wives	you should marry	that	and not	(of) Allah	(the) Messenger

أَبَدًاۚ إِنَّ ذَٰلِكُمۡ كَانَ عِندَ ٱللَّهِ عَظِيمًا ٥٣ إِن

Whether	53	an enormity.	Allah	near	is	that	Indeed,	ever.

تُبۡدُواْ شَيۡـًٔا أَوۡ تُخۡفُوهُ فَإِنَّ ٱللَّهَ كَانَ بِكُلِّ شَيۡءٍ عَلِيمًا

All-Knower.	things	of all	is	Allah	indeed,	conceal it,	or	a thing	you reveal

٥٤ لَّا جُنَاحَ عَلَيۡهِنَّ فِيٓ ءَابَآئِهِنَّ وَلَآ أَبۡنَآئِهِنَّ

their sons	and not	their fathers	concerning	upon them	blame	(There is) no	54

وَلَآ إِخۡوَٰنِهِنَّ وَلَآ أَبۡنَآءِ إِخۡوَٰنِهِنَّ وَلَآ أَبۡنَآءِ أَخَوَٰتِهِنَّ

(of) their sisters	sons	and not	(of) their brothers	sons	and not	their brothers	and not

وَلَا نِسَآئِهِنَّ وَلَا مَا مَلَكَتۡ أَيۡمَٰنُهُنَّۖ وَٱتَّقِينَ ٱللَّهَۚ

Allah.	And fear	they rightfully possess.	what	and not	their women	and not

إِنَّ ٱللَّهَ كَانَ عَلَىٰ كُلِّ شَيۡءٖ شَهِيدًا ٥٥ إِنَّ ٱللَّهَ

Allah	Indeed,	55	a Witness.	things	all	over	is	Allah	Indeed,

وَمَلَٰٓئِكَتَهُۥ يُصَلُّونَ عَلَى ٱلنَّبِيِّۚ يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ

O you who believe!	the Prophet.	upon	send blessings	and **His** Angels

صَلُّواْ عَلَيۡهِ وَسَلِّمُواْ تَسۡلِيمًا ٥٦ إِنَّ ٱلَّذِينَ

those who	Indeed,	56	(with) greetings.	and greet him	on him	Send blessings

يُؤۡذُونَ ٱللَّهَ وَرَسُولَهُۥ لَعَنَهُمُ ٱللَّهُ فِي ٱلدُّنۡيَا

the world	in	Allah has cursed them	and **His** Messenger,	Allah	annoy

وَٱلۡأٓخِرَةِ وَأَعَدَّ لَهُمۡ عَذَابٗا مُّهِينٗا ٥٧

57	humiliating.	a punishment	for them	and has prepared	and the Hereafter

وَٱلَّذِينَ يُؤۡذُونَ ٱلۡمُؤۡمِنِينَ وَٱلۡمُؤۡمِنَٰتِ بِغَيۡرِ

for other than	and the believing women	the believing men	harm	And those who

of (dismissing) you. But Allah is not shy of the truth. And when you ask them (his wives) for something, then ask them from behind a screen. That is purer for your hearts and their hearts. And it is not for you that you trouble the Messenger of Allah nor that you should ever marry his wives after him. Indeed, that is an enormity near Allah.

54. Whether you reveal a thing or conceal it, indeed, Allah is All-Knower of everything.

55. There is no blame upon them concerning their fathers or their sons or their brothers or their brothers` sons o their sisters` sons o their women or whom they rightfully possess. And fear Allah. Indeed, Allah is a Witness over all things.

56. Indeed, Allah and **His** Angels send blessings on the Prophet. O you who believe! Send blessings on him and greet him with worthy greetings.

57. Indeed, those who annoy Allah and **His** Messenger, Allah has cursed them in the world and the Hereafter and has prepared for them a humiliating punishment.

58. And those who harm believing men and believing women for (something) other than

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مَا	ٱكْتَسَبُوا۟	فَقَدِ	ٱحْتَمَلُوا۟	بُهْتَٰنًا	وَإِثْمًا
and sin	false accusation	they bear	then certainly,	they have earned,	what
مُّبِينًا	﴿٥٨﴾	يَٰٓأَيُّهَا ٱلنَّبِىُّ	قُل	لِّأَزْوَٰجِكَ	وَبَنَاتِكَ
and your daughters	to your wives	Say	O Prophet!	58	manifest.
وَنِسَآءِ	ٱلْمُؤْمِنِينَ	يُدْنِينَ	عَلَيْهِنَّ	مِن	
of	over themselves	to bring down	(of) the believers	and (the) women	
جَلَٰبِيبِهِنَّ	ذَٰلِكَ	أَدْنَىٰٓ	أَن	يُعْرَفْنَ	فَلَا
and not	they should be known	that	(is) more suitable	That	their outer garments.
يُؤْذَيْنَ	وَكَانَ ٱللَّهُ	غَفُورًا	رَّحِيمًا	﴿٥٩﴾	لَّئِن
(do) not	If	59	Most Merciful.	Oft-Forgiving,	Allah	And is	harmed.
يَنتَهِ	ٱلْمُنَٰفِقُونَ	وَٱلَّذِينَ	فِى	قُلُوبِهِم	مَّرَضٌ
(is) a disease	their hearts	in	and those who	the hypocrites	cease
وَٱلْمُرْجِفُونَ	فِى ٱلْمَدِينَةِ	لَنُغْرِيَنَّكَ	بِهِمْ	ثُمَّ	
then	We will let you overpower them,	the city,	in	and those who spread rumors	
لَا	يُجَاوِرُونَكَ	فِيهَآ	إِلَّا	قَلِيلًا	﴿٦٠﴾	مَّلْعُونِينَ
Accursed,	60	(for) a little,	except	therein	they will remain your neighbors	not
أَيْنَمَا	ثُقِفُوٓا۟	أُخِذُوا۟	وَقُتِّلُوا۟	تَقْتِيلًا	﴿٦١﴾
61	and massacred completely.	they are seized	they are found,	wherever
سُنَّةَ	ٱللَّهِ	فِى	ٱلَّذِينَ	خَلَوْا۟	مِن قَبْلُ
before	passed away	those who	with	(of) Allah	(Such is the) Way
وَلَن	تَجِدَ	لِسُنَّةِ	ٱللَّهِ	تَبْدِيلًا	﴿٦٢﴾	يَسْـَٔلُكَ
Ask you	62	any change.	(of) Allah	in (the) Way	you will find	and never
ٱلنَّاسُ	عَنِ ٱلسَّاعَةِ	قُلْ	إِنَّمَا	عِلْمُهَا	عِندَ ٱللَّهِ	وَمَا
And what	Allah.	(is) with	its knowledge	` Only	Say,	the Hour.	about	the people
يُدْرِيكَ	لَعَلَّ	ٱلسَّاعَةَ	تَكُونُ	قَرِيبًا	﴿٦٣﴾
63	near.`	is	the Hour	Perhaps	will make you know?
إِنَّ ٱللَّهَ	لَعَنَ	ٱلْكَٰفِرِينَ	وَأَعَدَّ	لَهُمْ	سَعِيرًا
a Blaze,	for them	and has prepared	the disbelievers	has cursed	Allah	Indeed,
﴿٦٤﴾	خَٰلِدِينَ	فِيهَآ	أَبَدًا	لَّا	يَجِدُونَ	وَلِيًّا	وَلَا
and not	any protector	they will find	not	forever,	therein	Abiding	64

what they have earned (i.e. deserve), then certainly they bear (the guilt) of false accusation and manifest sin.

59. O Prophet! Tell to your wives and your daughters and the women of the believers to bring down over themselves their outer garments. That is more suitable that they should be known and not harmed. And Allah is Oft-Forgiving, Most Merciful.

60. If the hypocrites and those in whose heart is a disease and those who spread rumors in the city do not cease, **We** will let you overpower them, then they will not remain your neighbors therein except for a little,

61. Accursed, wherever they are found, they are seized and massacred completely.

62. (Such is) the Way of Allah with those who passed away before and you will never find any change in the Way of Allah.

63. People ask you about the Hour. Say, ` The knowledge of it is only with Allah. And what will make you know? Perhaps the Hour is near.`

64. Indeed, Allah has cursed the disbelievers and has prepared for them a Blaze,

65. Abiding therein forever, they will not find any protector or any helper.

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